



ACKNOWLEDGEMENT OF NOTIFICATION
OF HAZARDOUS WASTE ACTIVITY
(VERIFICATION)

This is to acknowledge that you have filed a Notification of Hazardous Waste Activity for the installation located at the address shown in the box below to comply with Section 3010 of the Resource Conservation and Recovery Act (RCRA). Your EPA Identification Number for that installation appears in the box below. The EPA Identification Number must be included on all shipping manifests for transporting hazardous wastes; on all Annual Reports that generators of hazardous waste, and owners and operators of hazardous waste treatment, storage and disposal facilities must file with EPA; on all applications for a Federal Hazardous Waste Permit; and other hazardous waste management reports and documents required under Subtitle C of RCRA.

EPA I.D. NUMBER

• NJD078714433

Bendix Corp - TETERBORO FACILITY
ROUTE 46
TETERBORO NJ 07608

ATTN: W.A. HOOPER, MGR. PLANT ENGR.

INSTALLATION ADDRESS

same

EPA Form 8700-12B (4-80)

Sent 5/20/89

U.S. ENVIRONMENTAL PROTECTION AGENCY
NOTIFICATION OF HAZARDOUS WASTE ACTIVITY

INSTALLATION'S EPA I.D. NO.

I. NAME OF INSTALLATION

II. INSTALLATION MAILING ADDRESS

III. LOCATION OF INSTALLATION

PLEASE PLACE LABEL IN THIS SPACE

INSTRUCTIONS: If you received a preprinted label, affix it in the space at left. If any of the information on the label is incorrect, draw a line through it and supply the correct information in the appropriate section below. If the label is complete and correct, leave Items I, II, and III below blank. If you did not receive a preprinted label, complete all items. "Installation" means a single site where hazardous waste is generated, treated, stored and/or disposed of, or a transporter's principal place of business. Please refer to the INSTRUCTIONS FOR FILING NOTIFICATION before completing this form. The information requested herein is required by law (Section 3010 of the Resource Conservation and Recovery Act).

FOR OFFICIAL USE ONLY

COMMENTS

INSTALLATION'S EPA I.D. NUMBER

APPROVED

DATE RECEIVED
(yr., mo., & day)

55

F NJD09871443321

800818

I. NAME OF INSTALLATION

THE BENDIX CORP. TETERBORO FACILITY

II. INSTALLATION MAILING ADDRESS

STREET OR P.O. BOX

3 ROUTE 46

CITY OR TOWN

ST.

ZIP CODE

4 TETERBORO NEW JERSEY NJ 07608

III. LOCATION OF INSTALLATION

STREET OR ROUTE NUMBER

5 ROUTE 46

CITY OR TOWN

ST.

ZIP CODE

6 TETERBORO NEW JERSEY NJ 07608

IV. INSTALLATION CONTACT

NAME AND TITLE (last, first, & job title)

PHONE NO. (area code & no.)

2 HOOPER WILLIAM MGR PLANT ENGR 201-288-2000

V. OWNERSHIP

A. NAME OF INSTALLATION'S LEGAL OWNER

8 THE BENDIX CORPORATION

B. TYPE OF OWNERSHIP
(enter the appropriate letter into box)F = FEDERAL
M = NON-FEDERAL

M

VI. TYPE OF HAZARDOUS WASTE ACTIVITY (enter "X" in the appropriate box(es))

☒ A. GENERATION☐ B. TRANSPORTATION (complete item VII)☒ C. TREAT/STORE/DISPOSE☐ D. UNDERGROUND INJECTION

VII. MODE OF TRANSPORTATION (transporters only - enter "X" in the appropriate box(es))

☐ A. AIR☐ B. RAIL☐ C. HIGHWAY☐ D. WATER☐ E. OTHER (specify):

VIII. FIRST OR SUBSEQUENT NOTIFICATION

Mark "X" in the appropriate box to indicate whether this is your installation's first notification of hazardous waste activity or a subsequent notification. If this is not your first notification, enter your Installation's EPA I.D. Number in the space provided below.

☒ A. FIRST NOTIFICATION☐ B. SUBSEQUENT NOTIFICATION (complete item C)

C. INSTALLATION'S EPA I.D. NO.

IX. DESCRIPTION OF HAZARDOUS WASTES

Please go to the reverse of this form and provide the requested information.

| FOR OFFICIAL USE ONLY | | | | | | | | | | | | | |
|-----------------------|---|---|---|---|---|---|---|---|----|----|----|----|-------|
| 5 | W | N | J | 0 | 7 | 8 | 7 | 1 | 4 | 4 | 3 | 3 | T/A C |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 15 |

IX. DESCRIPTION OF HAZARDOUS WASTES (continued from front)

A. HAZARDOUS WASTES FROM NON-SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.31 for each listed hazardous waste from non-specific sources your installation handles. Use additional sheets if necessary.

| | | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| 1 F 0 0 1 23 - 26 | 2 F 0 0 3 23 - 26 | 3 F 0 0 5 23 - 26 | 4 F 0 0 6 23 - 26 | 5 F 0 0 7 23 - 26 | 6 F 0 0 8 23 - 26 |
| 7 F 0 0 9 23 - 26 | 8 23 - 26 | 9 23 - 26 | 10 23 - 26 | 11 23 - 26 | 12 23 - 26 |

B. HAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.32 for each listed hazardous waste from specific industrial sources your installation handles. Use additional sheets if necessary.

| | | | | | |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 13 23 - 26 | 14 23 - 26 | 15 23 - 26 | 16 23 - 26 | 17 23 - 26 | 18 23 - 26 |
| 19 23 - 26 | 20 23 - 26 | 21 23 - 26 | 22 23 - 26 | 23 23 - 26 | 24 23 - 26 |
| 25 23 - 26 | 26 23 - 26 | 27 23 - 26 | 28 23 - 26 | 29 23 - 26 | 30 23 - 26 |

C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261.33 for each chemical substance your installation handles which may be a hazardous waste. Use additional sheets if necessary.

| | | | | | |
|--------------------------|--------------------------|-------------------|-------------------|-------------------|-------------------|
| 31 P 0 1 5 23 - 26 | 32 U 1 5 1 23 - 26 | 33 23 - 26 | 34 23 - 26 | 35 23 - 26 | 36 23 - 26 |
| 37 23 - 26 | 38 23 - 26 | 39 23 - 26 | 40 23 - 26 | 41 23 - 26 | 42 23 - 26 |
| 43 23 - 26 | 44 23 - 26 | 45 23 - 26 | 46 23 - 26 | 47 23 - 26 | 48 23 - 26 |

D. LISTED INFECTIOUS WASTES. Enter the four-digit number from 40 CFR Part 261.34 for each listed hazardous waste from hospitals, veterinary hospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.

| | | | | | |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 49 23 - 26 | 50 23 - 26 | 51 23 - 26 | 52 23 - 26 | 53 23 - 26 | 54 23 - 26 |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

E. CHARACTERISTICS OF NON-LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non-listed hazardous wastes your installation handles. (See 40 CFR Parts 261.21 - 261.24.)

☒ 1. IGNITABLE
(D001)


☒ 2. CORROSIVE
(D002)

☐ 3. REACTIVE
(D003)

☐ 4. TOXIC
(D000)

X. CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| | | |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------|
| SIGNATURE  | NAME & OFFICIAL TITLE (type or print) Douglas W. Gabrielsen, Director of Operations | DATE SIGNED 8/15/80 |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------|

| | | | | | | | |
|------------------------------------|--|-----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|
| FORM 1 GENERAL | | EPA | | U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION Consolidated Permits Program (Read the "General Instructions" before starting.) | | I. EPA I.D. NUMBER NJDO78714433 | |
| LABEL ITEMS | | | | GENERAL INSTRUCTIONS | | | |
| I. EPA I.D. NUMBER | | PLEASE PLACE LABEL IN THIS SPACE | | If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected. | | | |
| III. FACILITY NAME | | | | | | | |
| V. FACILITY MAILING ADDRESS | | | | | | | |
| VI. FACILITY LOCATION | | | | | | | |

II. POLLUTANT CHARACTERISTICS

INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.

| SPECIFIC QUESTIONS | MARK 'X' | | | SPECIFIC QUESTIONS | MARK 'X' | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|---------------|
| | YES | NO | FORM ATTACHED | | YES | NO | FORM ATTACHED |
| A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A) | | X | | B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | X | |
| C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C) | X | | | D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D) | | X | |
| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3) | X | | X | F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | X | |
| G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | | X | | H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | X | |
| I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | | J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | |

III. NAME OF FACILITY

1 **SKIP** BENDIX CORP. TETERBORO FACILITY

IV. FACILITY CONTACT

| A. NAME & TITLE (last, first, & title) | | B. PHONE (area code & no.) | | |
|----------------------------------------|---------------------------------|----------------------------|-----|------|
| 2 | HOOPER WILLIAM MGR. PLANT ENGR. | 201 | 288 | 2000 |

V. FACILITY MAILING ADDRESS

| A. STREET OR P.O. BOX | | B. CITY OR TOWN | | C. STATE | D. ZIP CODE |
|-----------------------|---------|-----------------|-----------|----------|-------------|
| 3 | RTE. 46 | 4 | TETERBORO | NJ | 07608 |

VI. FACILITY LOCATION

| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER | | B. COUNTY NAME | | C. CITY OR TOWN | | D. STATE | E. ZIP CODE | F. COUNTY CODE (if known) |
|---------------------------------------------------|---------|----------------|--------|-----------------|-----------|----------|-------------|---------------------------|
| 5 | RTE. 46 | 6 | BERGEN | 7 | TETERBORO | NJ | 07608 | |

VII. SIC CODES (4-digit, in order of priority)

| A. FIRST | | | | B. SECOND | | | |
|----------|----|----|----|-----------|----|-------------------------------------------------------------------------------|----------------------------------------------------|
| C | 7 | 3 | 7 | 6 | 1 | (specify) Guidance & Control Systems Missiles & Space Vehicles | (specify) Navigation & Control Systems Aircraft |
| 15 | 16 | 17 | 18 | 19 | 20 | | |
| C. THIRD | | | | D. FOURTH | | | |
| C | 7 | 3 | 6 | 6 | 2 | (specify) Object Detection Apparatus- Electronic, Aerospace Nav. & Control | (specify) Aircraft Parts & Auxiliary Equipment |
| 15 | 16 | 17 | 18 | 19 | 20 | | |

VIII. OPERATOR INFORMATION

| A. NAME | | | | | | | | | | | | | | | B. Is the name listed in Item VIII-A also the owner? | | |
|---------|------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|------------------------------------------------------|-----|----|
| C | THE BENDIX CORPORATION | | | | | | | | | | | | | | | YES | NO |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |

| C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.) | | | | | | | | | | | | | | | D. PHONE (area code & no.) | | | | | | | | | | |
|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|-------------------------------|--|--|--|--|--|--|--|--|--|
| F = FEDERAL M = PUBLIC (other than federal or state) S = STATE O = OTHER (specify) | | | | | | | | | | | | | | | C | 201 288 2000 | | | | | | | | | |
| P (specify) | | | | | | | | | | | | | | | A | | | | | | | | | | |
| 56 | | | | | | | | | | | | | | | 15 | 16 - 18 19 - 21 22 - 25 | | | | | | | | | |

| E. STREET OR P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| RTE. 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 |

| F. CITY OR TOWN | | | | | | | | | | | | | | | G. STATE | | H. ZIP CODE | | IX. INDIAN LAND | |
|-------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|-------------|--|---------------------------------------------------------------------|--|
| TETERBORO | | | | | | | | | | | | | | | NJ | | 07608 | | Is the facility located on Indian lands? | |
| 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | | | | | | | | | | | | | | | 40 41 42 | | 47 - 51 | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 40 41 42 | | | | | | | | | | | | | | | 47 - 51 | | | | 52 | |

X. EXISTING ENVIRONMENTAL PERMITS

| A. NPDES (Discharges to Surface Water) | | | | | | | | | | | | | | | D. PSD (Air Emissions from Proposed Sources) | | | | | | | | | | | | | | | |
|------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| C | 9 | N | J | 0 | 0 | 0 | 2 | 0 | 9 | 7 | C | 9 | P | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| B. UIC (Underground Injection of Fluids) | | | | | | | | | | | | | | | E. OTHER (specify) | | | | | | | | | | | | | | | |
| C | 9 | U | | | | | | | | | C | 9 | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| C. RCRA (Hazardous Wastes) | | | | | | | | | | | | | | | E. OTHER (specify) | | | | | | | | | | | | | | | |
| C | 9 | R | | | | | | | | | C | 9 | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

The Bendix Corporation, Teterboro Facility, Comprises of three (3) intra divisions engaged in the manufacturing of Aerospace Electronic Systems. ie. Guidance and Control Systems for Missiles and Space Vehicles, Navigation and Control Systems for Aircraft, and Automated Electronic Inspection & Testing of Navigation & Control Systems for Commerical and Military Aircraft. Also included is Research and Development Engineering in Aerospace & Electronic Systems.

Manufacturing Operations consist of : Machining, printed circuit board mfg., plating, tumbling, and assembly operations.

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| A. NAME & OFFICIAL TITLE (type or print) | | | | | | | | | | | | | | | B. SIGNATURE | | | | | | | | | | | | | | | C. DATE SIGNED | | | | | | | | | |
|------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | P. Eel | | | | | | | | | | | | | | | 11/18/80 | | | | | | | | | |

COMMENTS FOR OFFICIAL USE ONLY

| COMMENTS FOR OFFICIAL USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |

| FORM 3 RCRA | | U.S. ENVIRONMENTAL PROTECTION AGENCY HAZARDOUS WASTE PERMIT APPLICATION Consolidated Permits Program (This information is required under Section 3005 of RCRA.) | | I. EPA I.D. NUMBER NJ D078714433 31 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| FOR OFFICIAL USE ONLY | | | | COMMENTS | |
| APPLICATION APPROVED | | DATE RECEIVED (yr., mo., & day) | | | |
| 23 | | 24 - 29 | | | |
| II. FIRST OR REVISED APPLICATION | | | | | |
| Place an "X" in the appropriate box in A or B below (mark one box only) to indicate whether this is the first application you are submitting for your facility or a revised application. If this is your first application and you already know your facility's EPA I.D. Number, or if this is a revised application, enter your facility's EPA I.D. Number in Item I above. | | | | | |
| A. FIRST APPLICATION (place an "X" below and provide the appropriate date) | | | | | |
| <input checked="" type="checkbox"/> 1. EXISTING FACILITY (See instructions for definition of "existing" facility. Complete item below.) | | | <input type="checkbox"/> 2. NEW FACILITY (Complete item below.) | | |
| FOR EXISTING FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR THE DATE CONSTRUCTION COMMENCED (use the boxes to the left) | | | FOR NEW FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR IS EXPECTED TO BEGIN | | |
| 8 8 0 7 2 3 | | | 73 74 75 76 77 78 | | |
| B. REVISED APPLICATION (place an "X" below and complete Item I above) | | | | | |
| <input type="checkbox"/> 1. FACILITY HAS INTERIM STATUS | | | <input type="checkbox"/> 2. FACILITY HAS A RCRA PERMIT | | |
| III. PROCESSES - CODES AND DESIGN CAPACITIES | | | | | |
| A. PROCESS CODE - Enter the code from the list of process codes below that best describes each process to be used at the facility. Ten lines are provided for entering codes. If more lines are needed, enter the code(s) in the space provided. If a process will be used that is not included in the list of codes below, then describe the process (including its design capacity) in the space provided on the form (Item III-C). | | | | | |
| B. PROCESS DESIGN CAPACITY - For each code entered in column A enter the capacity of the process. | | | | | |
| 1. AMOUNT - Enter the amount. | | | | | |
| 2. UNIT OF MEASURE - For each amount entered in column B(1), enter the code from the list of unit measure codes below that describes the unit of measure used. Only the units of measure that are listed below should be used. | | | | | |
| PROCESS | | PRO-CESS CODE | APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY | PROCESS | |
| Storage: | | | | Treatment: | |
| CONTAINER (barrel, drum, etc.) | | S01 | GALLONS OR LITERS | T01 GALLONS PER DAY OR LITERS PER DAY | |
| TANK | | S02 | GALLONS OR LITERS | T02 GALLONS PER DAY OR LITERS PER DAY | |
| WASTE PILE | | S03 | CUBIC YARDS OR CUBIC METERS | T03 TONS PER HOUR OR METRIC TONS PER HOUR; GALLONS PER HOUR OR LITERS PER HOUR | |
| SURFACE IMPOUNDMENT | | S04 | GALLONS OR LITERS | T04 GALLONS PER DAY OR LITERS PER DAY | |
| Disposal: | | | | OTHER (Use for physical, chemical, thermal or biological treatment processes not occurring in tanks, surface impoundments or incinerators. Describe the processes in the space provided; Item III-C.) | |
| INJECTION WELL | | D79 | GALLONS OR LITERS | | |
| LANDFILL | | D80 | ACRE-Feet (the volume that would cover one acre to a depth of one foot) OR HECTARE-METER | | |
| LAND APPLICATION | | D81 | ACRES OR HECTARES | | |
| OCEAN DISPOSAL | | D82 | GALLONS PER DAY OR LITERS PER DAY | | |
| SURFACE IMPOUNDMENT | | D83 | GALLONS OR LITERS | | |
| UNIT OF MEASURE | | UNIT OF MEASURE CODE | UNIT OF MEASURE | UNIT OF MEASURE CODE | |
| GALLONS | | G | LITERS PER DAY | ACRE-Feet | |
| LITERS | | L | TONS PER HOUR | HECTARE-METER | |
| CUBIC YARDS | | Y | METRIC TONS PER HOUR | ACRES | |
| CUBIC METERS | | C | GALLONS PER HOUR | HECTARES | |
| GALLONS PER DAY | | U | LITERS PER HOUR | | |
| EXAMPLE FOR COMPLETING ITEM III (shown in line numbers X-1 and X-2 below): A facility has two storage tanks, one tank can hold 200 gallons and the other can hold 400 gallons. The facility also has an incinerator that can burn up to 20 gallons per hour. | | | | | |
| S T/A C C D U P 1 | | | | | |
| B. PROCESS DESIGN CAPACITY | | | | | |
| A. PRO-CESS CODE (from list above) | | 1. AMOUNT (specify) | | 2. UNIT OF MEASURE (enter code) | |
| FOR OFFICIAL USE ONLY | | FOR OFFICIAL USE ONLY | | FOR OFFICIAL USE ONLY | |
| LINE NUMBER | | 16 - 18 19 27 | | 28 29 - 32 | |
| X-1 | | S 0 2 600 | | G | |
| X-2 | | T 0 3 20 | | E | |
| 1 | | S 0 1 3300 000 | | G | |
| 2 | | S 0 2 26300 000 | | G | |
| 3 | | T 0 1 220000 000 | | U | |
| 4 | | | | | |

III. PROCESSES (continued)

C. SPACE FOR ADDITIONAL PROCESS CODES OR FOR DESCRIBING OTHER PROCESSES (code "T04"). FOR EACH PROCESS ENTERED HERE INCLUDE DESIGN CAPACITY.

IV. DESCRIPTION OF HAZARDOUS WASTES

A. EPA HAZARDOUS WASTE NUMBER — Enter the four-digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four-digit number(s) from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of those hazardous wastes.

B. ESTIMATED ANNUAL QUANTITY — For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste(s) that will be handled which possess that characteristic or contaminant.

C. UNIT OF MEASURE — For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

ENGLISH UNIT OF MEASURE **CODE**
 POUNDS P
 TONS T

METRIC UNIT OF MEASURE **CODE**
 KILOGRAMS K
 METRIC TONS M

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

D. PROCESSES**1. PROCESS CODES:**

For listed hazardous waste: For each listed hazardous waste entered in column A select the code(s) from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed hazardous wastes: For each characteristic or toxic contaminant entered in column A, select the code(s) from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

2. PROCESS DESCRIPTION: If a code is not listed for a process that will be used, describe the process in the space provided on the form.

NOTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER — Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

1. Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B, C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
2. In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
3. Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

EXAMPLE FOR COMPLETING ITEM IV (shown in line numbers X-1, X-2, X-3, and X-4 below) — A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non-listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

| LINE NO. | A. EPA HAZARD. WASTENO. (enter code) | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT OF MEASURE (enter code) | D. PROCESSES | | | | | | | |
|----------|-----------------------------------------|---------------------------------------|------------------------------------|-----------------------------|-------|--|--|--------------------------------------------------------------|--|--|---------------------|
| | | | | 1. PROCESS CODES (enter) | | | | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) | | | |
| X-1 | K 0 5 4 | 900 | P | T 0 3 | D 8 0 | | | | | | |
| X-2 | D 0 0 2 | 400 | P | T 0 3 | D 8 0 | | | | | | |
| X-3 | D 0 0 1 | 100 | P | T 0 3 | D 8 0 | | | | | | |
| X-4 | D 0 0 2 | | | | | | | | | | included with above |

NOTE: Photocopy this page before comp if you have more than 26 wastes to list.

Form Approved OMB No. 158-S80004

| EPA I.D. NUMBER (enter from page 1) | | | | | | | | | | | | | FOR OFFICIAL USE ONLY | | | | | | | | | | | | | | | |
|-------------------------------------------------|---------------------------------------|----|----|----|---------------------------------------|----|----|----|---------------------------------|--------------------------|----|----|-----------------------|----|----|----|----|-----------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|
| W N J D 0 7 8 7 1 4 4 3 3 3 1 | | | | | | | | | | | | | W DUP 3 2 DUP | | | | | | | | | | | | | | | |
| IV. DESCRIPTION OF HAZARDOUS WASTES (continued) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WASTE NO. | A. EPA HAZARD. WASTE NO. (enter code) | | | | B. ESTIMATED ANNUAL QUANTITY OF WASTE | | | | C. UNIT OF MEASURE (enter code) | D. PROCESSES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1. PROCESS CODES (enter) | | | | | | | | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) | | | | | | | | | | |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 1 | F | 0 | 0 | 1 | | | | | | | | | | T | S | 0 | 1 | | | | | | | | | | | |
| 2 | F | 0 | 0 | 3 | | | | | | | | | | T | S | 0 | 2 | | | | | | | | | | | |
| 3 | F | 0 | 0 | 5 | | | | | | | | | | T | S | 0 | 2 | | | | | | | | | | | |
| 4 | F | 0 | 0 | 6 | | | | | | | | | | T | S | 0 | 1 | | | | | | | | | | | |
| 5 | F | 0 | 0 | 7 | | | | | | | | | | T | S | 0 | 2 | T | 0 | 1 | | | | | | | | |
| 6 | F | 0 | 0 | 8 | | | | | | | | | | P | S | 0 | 2 | T | 0 | 1 | | | | | | | | |
| 7 | F | 0 | 0 | 9 | | | | | | | | | | T | S | 0 | 2 | T | 0 | 1 | | | | | | | | |
| 8 | P | 0 | 1 | 5 | | | | | | | | | | P | S | 0 | 1 | | | | | | | | | | | |
| 9 | U | 1 | 5 | 1 | | | | | | | | | | P | S | 0 | 1 | | | | | | | | | | | |
| 10 | D | 0 | 0 | 1 | | | | | | | | | | P | S | 0 | 1 | | | | | | | | | | | |
| 11 | D | 0 | 0 | 2 | | | | | | | | | | T | S | 0 | 2 | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

IV. DESCRIPTION OF HAZARDOUS WASTES (continued)**E. USE THIS SPACE TO LIST ADDITIONAL PROCESS CODES FROM ITEM D(1) ON PAGE 3.**

EPA I.D. NO. (enter from page 1)

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|-----|----|
| S | F | M | J | D | 0 | 7 | 8 | 7 | 1 | 4 | 4 | 3 | 3 | T/A | C |
| | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |

A
F6: 55A
F6: 56**V. FACILITY DRAWING**

All existing facilities must include in the space provided on page 5 a scale drawing of the facility (see instructions for more detail).

VI. PHOTOGRAPHS

All existing facilities must include photographs (aerial or ground-level) that clearly delineate all existing structures; existing storage, treatment and disposal areas; and sites of future storage, treatment or disposal areas (see instructions for more detail).

VII. FACILITY GEOGRAPHIC LOCATION

LATITUDE (degrees, minutes, & seconds)

| | | | | | | |
|----|----|----|----|----|----|----|
| 4 | 0 | 5 | 1 | 0 | 8 | 0 |
| 55 | 56 | 57 | 58 | 59 | 60 | 61 |

LONGITUDE (degrees, minutes, & seconds)

| | | | | | | | |
|----|----|----|----|----|----|----|----|
| 0 | 7 | 4 | 0 | 4 | 0 | 8 | 0 |
| 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 |

VIII. FACILITY OWNER☒ A. If the facility owner is also the facility operator as listed in Section VIII on Form 1, "General Information", place an "X" in the box to the left and skip to Section IX below.

B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:

1. NAME OF FACILITY'S LEGAL OWNER

2. PHONE NO. (area code & no.)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|----------|--|--|--|-------------|--|--|--|
| 3. STREET OR P.O. BOX | | | | | | | | | | | | 4. CITY OR TOWN | | | | | | | | | | | | 5. ST. | | | | 6. ZIP CODE | | | |
| F | | | | | | | | | | | | G | | | | | | | | | | | | | | | | | | | |
| 15 16 | | | | | | | | | | | | 45 15 16 | | | | | | | | | | | | 40 41 42 | | | | 47 48 49 | | | |

IX. OWNER CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

B. SIGNATURE

C. DATE SIGNED

R. Esch

11/18/80

X. OPERATOR CERTIFICATION

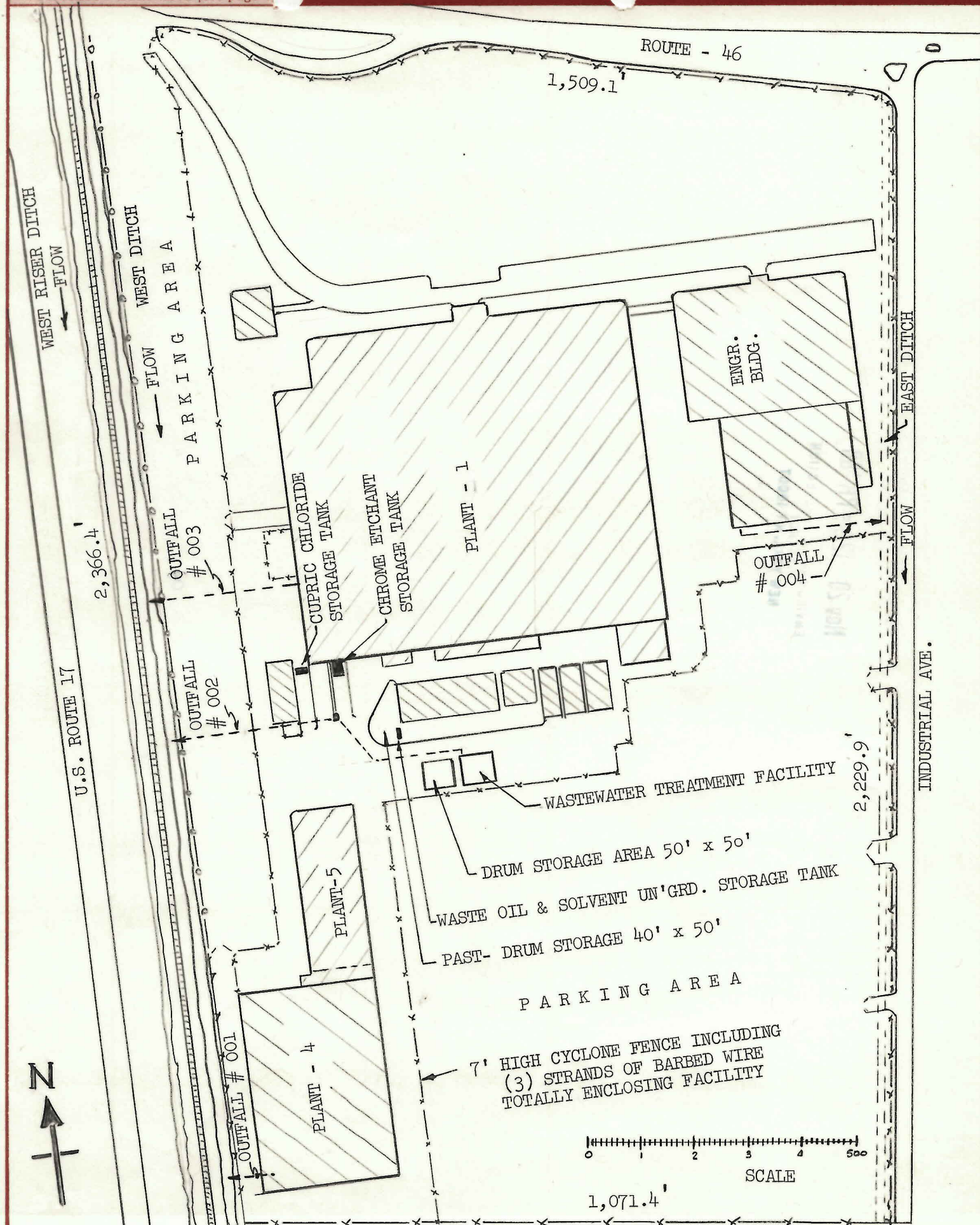
I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

B. SIGNATURE

C. DATE SIGNED

V. FACILITY DRAWING (see page 4)



PERMITS ADMINISTRATION
REGIONAL OFFICE

Nov 20 12 55 PM '80

ENVIRONMENTAL PROTECTION
AGENCY
NEW YORK, N.Y. 10007

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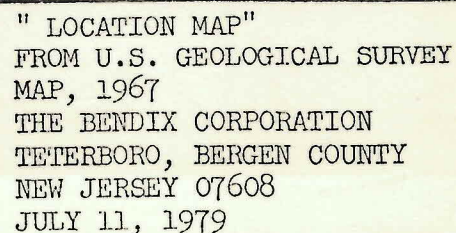
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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1M GRID AND 1967 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET.

PERMITS ADMIN. BRANCH
REGION II

Nov 20 12 55 PM '80

ENVIRONMENTAL PROTECTION
AGENCY
NEW YORK, N.Y. 10007

